DIVISION 6011.4
EDUCATIONAL 4-H DOG PROJECT POSTERS
MONDAY AUGUST 16, 2021 (Cloverville)
Register electronically by the August Deadline for Cloverville Entries
Ashley Osborne, 4-H Youth Development Specialist
State 4-H Dog Program Agent Advisory Committee

Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.

4-H members who have participated in a county dog club/group and who have completed 6 hours of education between September 1 and the date of the Dog Poster State Registration Deadline are eligible to compete. Note: To offer dog programs/projects as part of the county 4-H program, the county must have in place at least one volunteer serving in the role of "Certified Dog Volunteer Leader" for each dog club/group. Eligible dog posters are due on Monday of Entry Day for judging and should be entered by your county agent on Entry Day only in Cloverville.

1. See General State Fair Rules applying to all 4-H Exhibitors and General Rules applying to 4-H judging events. All participants must be registered electronically through the State Fair Department by the August deadline.

2. Educational posters **MUST** relate to dogs **and be completed since the last State Fair**. Poster must be judged at the county level before entry at the State Fair. **Only <u>one entry</u> per class per county is allowed (county winner must have received at least a blue ribbon at the county level before entered at the state fair level)**.

3. Posters should encourage the participant's imagination in developing a slogan/theme that promotes a breed or project or educates the viewer about a dog project related activity. Examples of topics include but are not limited to: showing/grooming/caring for your dog, dog health, nutrition, and breed characteristics. Posters should be simple and focus on one message to tell the story of your dog poster theme. **Resource information should be attached to the back of the poster** (resource may be in envelop with youth name and county, class listed on envelop). Reliable resource information should be used (please note that Wikipedia may not be a reliable source).

4. Participants may use a variety of media, however no 3-dimensional posters will be allowed and no text cut directly from a magazine will be allowed (such as a cut-out of a magazine article used for the poster).

5. Posters must be no smaller than 20" x 30" and no larger than 24"x 30." Poster format should be portrait (vertical) not landscape. Posters must be made using one of the following, matt board, or foam core board. **No poster board is allowed**. Posters submitted on poster board will be disqualified at entry.

6. Copyrighted characters such as Snoopy, Charlie Brown, or other cartoon characters cannot be used.

7. Electronic label should be affixed to the <u>lower right corner of the poster</u>. The back of the poster **MUST** include a listing of the resources of the information on the poster or the poster will be marked down in judging. Poster content should allow for display of the electronic label in the bottom right corner of poster, approximate size of a 3x5 card. ON the back of the poster: Write youth name, county, class.

8. Posters will be judged on how well they present information and on their general appearance.

9. Class champion ribbons will be presented. All participants will receive ribbons and premiums.   One overall Grand and Reserve will be chosen from the Junior and Senior entries.

10. There is no Cloverbud poster class.
    543 - Junior (age 9-13)   544 - Senior (age 14-19)

11. Ribbons:
    Blue: 100-75 points; Red: 74-50 points; White: 49 and below